



Edmonton-Metcalf County Chamber of Commerce

25th Annual Metcalfe County Educator of the Year Award 2026 Nomination Form

2002 Recipient Becky Nunnally, EES
2004 Recipient Fay Garrett, MCHS
2006 Recipient Ronnie Smith, MCHS
2008 Runell Clemmons, EES
2010 Rita McMurtrey, Principal Sixth Grade Center
2012 Anita Love, MCHS
2014 Bennie Stephens, Secondary Instruction
2016 Jenny Stotts-Lundy, MCES
2018 Kelly Shaw, MCHS High School
2020 Dawn Harbison, MCHS
2022 Scott Roach, MCHS
2024 Lesley London, MCMS

2003 Recipient Carol Perkins, MCMS
2005 Recipient Kelly Bell, Principal NME
2007 Allen Trotter, Principal MCMS
2009 Grant Landrum, NME & SSE
2011 Jay White, SSE
2013 Byron Jeffries, previous Superintendent
2015 Betty Branstetter, MCES
2017 Allyson Davis, MCES
2019 Dr. Benny Lile, Superintendent
2021 Kim Coleman, MCES Guidance Counselor
2023 Lynn Hawkins, MCHS
2025 Bryant Stockton, MCHS

The following is a list of criteria for selecting Educator of the Year:

1. Be a full-time educator in the Metcalfe County School System.
2. Possess the ability to inspire a love of learning in students of all backgrounds and abilities.
3. Ability and willingness to work cooperatively with fellow professionals.
4. Ability to work effectively with a variety of public agencies in the community.
5. Desire to keep abreast of current educational theories and practices.
6. Ability and willingness to make contributions to the field of education, and
7. Provide the encouragement and support necessary to ensure each student's maximum level of achievement as a student, family member, and member of society.

Nominee's Name _____

School _____

Your name (optional) _____

Why do you feel this individual should be the Metcalfe County Educator of the Year? (May use additional paper)

Please see the attached explanation

Pease return form to: Edmonton-Metcalf County Chamber of Commerce
PO Box 42
Edmonton, KY 42129

If you have questions, please call the chamber office at 432-3222 or email metchamb@scrtc.com
Please feel free to add additional information on an attached page.

Deadline for entry: March 16, 2026